



San Diego County SHERIFF'S DEPARTMENT

MEMORANDUM/ROUTE SLIP

From:
Gayda Pia

Bureau/Division, or Section:
Wireless Services Division

Date:
March 13, 2018

Subject:

Memorandum of Understanding - Sheriff and FBI to establish roles and responsibilities required for the FBI to collocate public safety radio equipment located within the Sheriff's Primary System Center (PSC)

To:
(PLEASE INITIAL AND ROUTE
IN ORDER INDICATED BELOW)

Information Only

Approval

Your
Recommendation

Action

Prepare Reply

Written Report To
Me

See Me

Signature Needed

Return to Me

Copy for You

File

Other (See Below)

1. Dave Brooks, Wireless Svcs Manager

X

2. Frank Motley, MSB Executive Director

X

3. Mike Barnett, Undersheriff

X

4. William Gore, Sheriff

X

X

X

5.

6.

7.

8.

9.

10

COMMENTS:

Please notify Gayda Pia when the letter is signed at (858) 694-3836. Thank you.

MEMORANDUM OF UNDERSTANDING
BETWEEN THE
FEDERAL BUREAU OF INVESTIGATIONS
AND THE
SAN DIEGO COUNTY SHERIFF'S DEPARTMENT

I. PURPOSE

This Memorandum of Understanding (MOU) is between the COUNTY OF SAN DIEGO ("COUNTY"), by and through the SAN DIEGO COUNTY SHERIFF'S DEPARTMENT ("SHERIFF"), and the FEDERAL BUREAU OF INVESTIGATIONS ("FBI"), collectively the "PARTIES", to establish roles and responsibilities required for the FBI to collocate public safety radio equipment located within the SHERIFF's Primary System Center ("PSC"). The PSC is a SHERIFF radio site located in a limited access fenced area within the County Operation Center (COC).

II. ADMINISTRATION

The Sheriff and the FBI will be responsible for administration of this MOU.

III. TERM

The term commences upon execution of the MOU and will terminate twenty (20) years from the date of execution of this MOU.

IV. TERMINATION

Should the FBI determine that the operation at the PSC is no longer required; the FBI may terminate this MOU by providing a thirty (30) days written notice to the SHERIFF. The FBI will be responsible for removing the public safety radio equipment and restoring the site to the satisfaction of SHERIFF.

V. ROLES AND RESPONSIBILITIES

The FBI will install public safety equipment into one (1) standard 19" rack, occupying a total of six (6) rack units designated by the SHERIFF. A rack unit is defined as 1.75" per unit, for a total of 10.5" within the designated nineteen inch rack and contains the following equipment:

- 1) 6 Rack Units
 - a. Equipment: Harris T1 Multiplexer (equivalent)
 - b. Location: Rack 419 (Alternate Rack available: 418)
- 2) 40 ft. Ethernet cable installed
 - a. Equipment: CAT5E or equivalent
 - b. Location: Rack 317 T1/E1 INTF Panel, to Rack 419 FBI Installed T1 Multiplexer)
- 3) 3 ft. x 2 Ethernet cable installed
 - a. Equipment: CAT5E or equivalent
 - b. Location: Rack 419

The SHERIFF is responsible for the configuration and maintenance of the area located within the fenced perimeter, and managing tenants that have been permitted to use space on the premises. The FBI shall be responsible for maintenance of the FBI equipment installed in the designated spaces listed above.

VI. NON-EMERGENCY MAINTENANCE

The FBI agrees to provide five (5) days advanced notice of any required hardware, software, or routine maintenance actions. Any such non-emergency actions shall be performed between the hours of 8:00 AM and 3:00 PM PST.

Maintenance Point of Contact:

Federal Bureau of Investigation

Michael Wychick, FBI Repair and Maintenance contractor

San Diego Division

Phone: (619) 889-1551

E-mail: MWychick@intelliwaresystems.com

San Diego County Sheriff's Department

Josue Guzman, Sr. Radio Communications Systems Engineer

Phone: (858) 694-3046

Cell: (858) 860-4976

E-mail: Josue.Guzman@sdsheriff.org

VII. EMERGENCY MAINTENANCE

In the event of required emergency after normal working hour's maintenance, the FBI shall call the 24 Hour Trouble line at (858) 571-9580.

VIII. ADMINISTRATIVE MOU POINT OF CONTACT

Federal Bureau of Investigation

Hon Lam, FBI Electronics Technician

Phone: (858) 320-5370

Cell: (858) 583-2350

E-mail: Hon.Lam@ic.fbi.gov

San Diego County Sheriff's Department

Steve Jaskowski, Administrative Analyst III

Wireless Services Division

Phone: (858) 694-3044

Cell: (858) 226-0451

E-Mail: Stephen.Jaskowski@sdsheriff.org

IX. ACCESS

Limited access shall be granted to the FBI by the SHERIFF personnel within the PSC. The FBI shall be escorted at all times by SHERIFF staff while on the premises.

X. INTERFERENCE

2.4 Reimbursement and/or Reallocation

Where a trial verdict or arbitration award allocates or determines the comparative fault of the PARTIES, PARTIES may seek reimbursement and/or reallocation of defense costs, settlement payments, judgments, and awards, consistent with such comparative fault.

XII. MODIFICATIONS

Any modifications or alterations to this MOU shall be in writing prior to such modifications or alterations and shall be mutually agreed upon through an executed amended MOU.

This Agreement is executed and delivered within the State of California and the rights and obligations of the PARTIES hereto shall be construed and enforced in accordance with, and governed by the laws of the State of California.

IN WITNESS WHEREOF, the PARTIES hereto approve and agree to the terms of this Agreement, effective _____, unless otherwise specified.

**COUNTY OF SAN DIEGO
SHERIFF'S DEPARTMENT**



**AL BUREAU OF INVESTIGATIONS
COORDINATION UNIT**

William D. Gore
Sheriff

Name
Title

Nancy J Beck
Contracting Officer

Approved as to form and legality:

Sanford Toyen

Sanford Toyen
Sheriff's Legal Advisor

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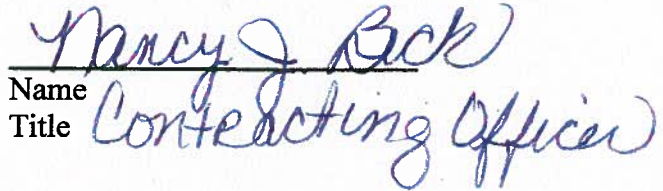
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**COUNTY OF SAN DIEGO
SHERIFF'S DEPARTMENT**

**FEDERAL BUREAU OF INVESTIGATION
RADIO COORDINATION UNIT**



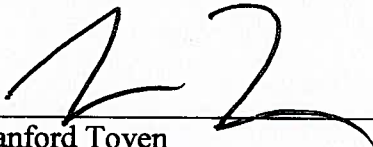
William D. Gore
Sheriff



Name
Title

Contracting Officer

Approved as to form and legality:



Sanford Toyen
Sheriff's Legal Advisor